

(ntc)

GREENVILLE CO. S. C.

VOL 1048 PAGE 855

TITLE TO REAL ESTATE Prepared by SIDNEY L. JONES, JR. 312 RH STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

DOYNE S. TANKERSLEY

R.H.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That I, Ethel S. Jones,

in consideration of the sum of One and No/100 (\$1.00) Dollar, love and affection, in the State aforesaid, ~~DOLLARS~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) PATSY J. CAIN, HER HEIRS AND ASSIGNS, FOREVER:

5  
O  
7  
6  
---  
---  
---  
---  
---  
---  
2  
C  
O  
A  
S

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, City of Greenville, lying on the eastern side of Anderson Street and being described as follows:

BEGINNING at an iron pin on the eastern side of Anderson Street, joint corner with Blackwelder lot, and running thence along the Blackwelder line S. 58-45 E. 140 feet to a pin; thence S. 59-30 W. 58 feet to a pin; thence N. 65-45 W. 149.5 feet to a pin on Anderson Street; thence along the eastern side of Anderson Street, N. 33 E. 75 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is the identical property heretofore conveyed to the grantor by deed of Sara E. Hill, recorded in the RMC Office for Greenville County, S. C., in Deed Book 780, at Page 91, recorded 16 August 1965.

GRANTEE'S MAILING ADDRESS IS: 1208 Westminister Drive, High Point, North Carolina 27260.

- 500 - 81 - 2 - 8

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 28th day of December, 19 76

Signed, Sealed and Delivered in the Presence of

*Barbara D. Jones*

*Ethel S. Jones* (Seal)

Ethel S. Jones (Seal)

(Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 28th day of December, A. D., 19 76

Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR IS A WOMAN"  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. S. \_\_\_\_\_ U. S. S. \_\_\_\_\_

Recorded this \_\_\_\_\_ day of DEC 30 1976, 19 \_\_\_\_\_ at 3:41 P. M., No. \_\_\_\_\_

17500

81 - 2 - 8

4328 RV-2